

# **ASA Senior Men's**

**Ages 50-75+**

# **National Championship**



**Burlington, North Carolina**

**August 31-September 3, 2007**  
**Burlington, North Carolina**  
**Call 336.222.5030 For Information & Registration**  
**Or Visit Burlington on the Web At [BurlingtonNC.gov](http://BurlingtonNC.gov)**



April 24, 2007

Dear Team Managers and Players

The Burlington Recreation & Parks Department is proud to be hosting the 2007 ASA Men's Senior Nationals Softball Tournament August 31-September 3, 2007 in Burlington, North Carolina. As a previous host in 2005 & 2006, this event proved to be quite successful. Our staff looks forward to serving as your "official host" for the 2007 and 2008 tournament.

Enclosed you will find a packet of information regarding the tournament. We ask that you please read it carefully. There will be no charge for spectators this year and our hope is that you will support our souvenirs and food concessions. Also, the format will be the same as last year. Two pool games on Friday with Double Elimination starting on Saturday. We plan to finish on Sunday and only use Monday as a make-up day for bad weather or overflow of teams.

Hotel reservations may be made through the Alamance County Convention & Visitors Bureau web site at [www.burlington-area-nc.org](http://www.burlington-area-nc.org) or by calling 1-800-637-3804.

Once again we are looking forward to a great tournament and want to do everything we can to make it enjoyable for your teams and fans.

Sincerely,

Tony Laws  
Tournament Director

**CITY OF BURLINGTON  
DEPARTMENT OF RECREATION AND PARKS**

**2007 NATIONAL ASA MEN'S SENIOR  
SOFTBALL TOURNAMENT**

**INFORMATION SHEET**

1. **DATE** August 31-September 3, 2007
2. **LOCATION** Burlington City Park – & Springwood Park  
Burlington, NC
3. **TOURNAMENT HEADQUARTERS** Recreation & Parks Administrative Offices  
1333 Overbrook Road
4. **TOURNAMENT DIRECTOR** Tony Laws  
PO Box 1358  
Burlington, NC 27216-1358  
WK# 336-222-5034
5. **HOUSING** - Motel Reservations must be made through the Convention and Visitors Bureau on line at [www.burlington-area-nc.org](http://www.burlington-area-nc.org) or by calling 1-800-637-3804.
6. **KICK OFF DINNER**- A Kick Off Dinner will be held on Thursday, August 30<sup>th</sup> at 6:00pm at the Best Western Hotel. **The dinner will be limited to one representative per team and each team must have a representative present.**
7. **PRE-REGISTRATION** - In order to expedite the process of registration, please fax your official ASA roster to 336-229-3106. Your original copy may be mailed with the entry fee at the time of registration to TONY LAWS at the above address. If time is short, **DO NOT MAIL - BUT BRING IT WITH YOU!!!** You will not be allowed to compete if we do not have your roster, entry form and entry fee.
9. **REGISTRATION** - A registration desk will be open in the Recreation Department Lobby on Wednesday evening August 29<sup>th</sup> from 7:00 p.m. until 9:00 p.m. and on Thursday, August 30<sup>th</sup> from 10:00am. until 4:00pm. Each team must have a representative come by and register during this time. This will be the time we make sure we have everything we need from you and also give you a team packet and other information concerning the tournament.
10. **ID CHECK** – A mandatory picture ID (with birth date) check will be required of every player prior to their first game. This ID Check will be conducted at the Burlington Recreation & Parks Administrative Offices or during the registration times and social at the Best Western. **(Drivers License is the PREFERRED ID)**
11. **ENTRY FEE** - \$400.00 Entry fee check should be made payable to **The City of Burlington. Deadline for entry is August 24, 2007**
12. **TRAVEL** By Air-Greensboro Regional Airport or Raleigh/Durham Airport  
By Car -Burlington is located off Interstate #85/40.
13. **UNIFORMS** - Must conform to the National ASA Rules, so be prepared for it.
14. **MAP**-A map of Burlington is enclosed in the packet of information.

15. **ALCOHOLIC BEVERAGES** - Will not be allowed in the park.

16. **SOUVENIRS** - Programs, T-Shirts, and other Souvenir Items will be available at the fields.

17. **CONCESSIONS** - Food and drink items will be available at the fields.

18. **FINALS** - Are slated for Sunday with Monday to be used as a make-up day for bad weather or overflow of teams.

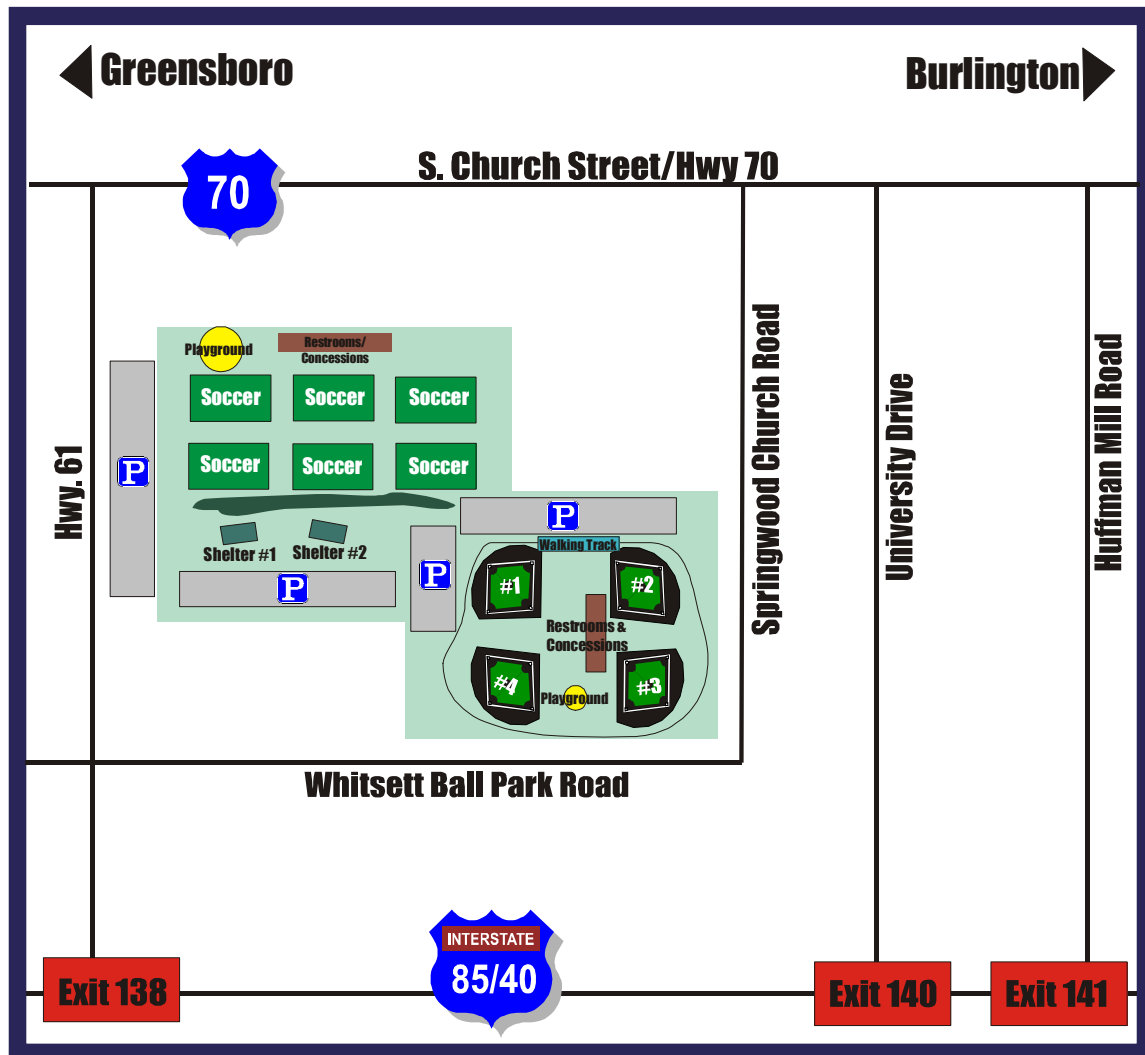
#### **SOCIAL ACTIVITIES**

- ❑ **A Pre-Tournament Social will be held from 7:00pm-9:00pm at the Best Western on Thursday, August 30<sup>th</sup>. Refreshments will be served and all players and team personnel are invited. PLAYER ID'S WILL BE CHECKED DURING THE SOCIAL.**
- ❑ **A Pre-Tournament Golf Tournament will be played on Thursday, August 30<sup>th</sup> if there is sufficient interest. Format will be a scramble. In addition, discounted golf fees will be available at our Municipal Golf Course beginning Monday, August 27<sup>th</sup> thru Tuesday, September 4<sup>th</sup>.**

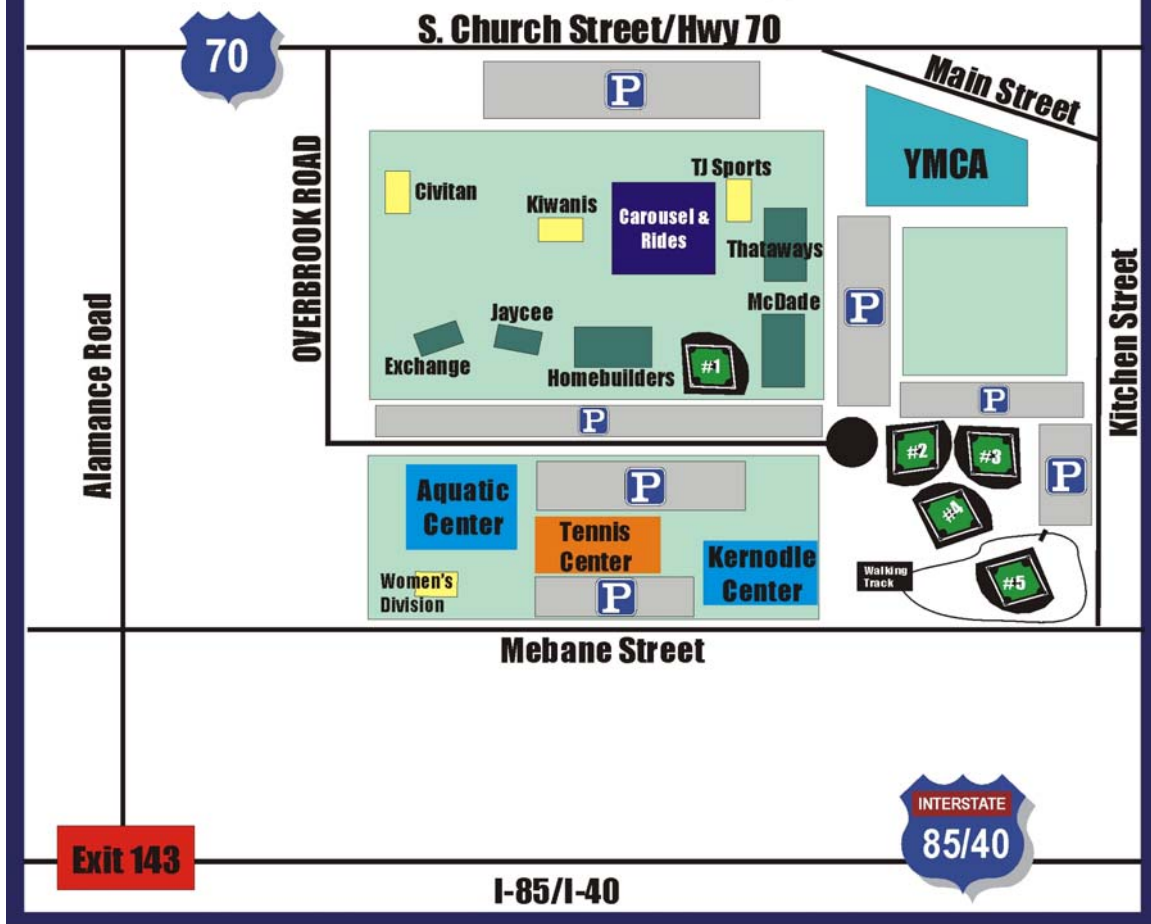
**WE ARE LOOKING FORWARD TO HAVING YOU IN BURLINGTON!!!!**

# Maps To Facilities

## Directions To Springwood Park



# Directions To City Park



- Open Picnic Shelters
- Enclosed Buildings